

## **" The City of Heritage "**



### **ULUNDI LOCAL MUNICIPALITY**

**BID NO.: 02/2026/2027**

#### **BID DESCRIPTION**

**SUPPLY AND DELIVERY OF LED GOODS**

#### **SUBMISSION OF BID DOCUMENT DEADLINE**

**Date: Tuesday, 27/08/ 2026**

**Time: 12h00**

Venue: Ulundi Municipality, SCMU, Corner of Princess  
Magogo and King Zwelithini Street, Ulundi, 3838

|                                                            |             |
|------------------------------------------------------------|-------------|
| <b>Name of bidder</b>                                      |             |
| <b>Contact person</b>                                      |             |
| <b>Tel/ Cell Number</b>                                    |             |
| <b>Email Address</b>                                       |             |
| <b>Physical Address</b>                                    |             |
| <b>CSD Number</b>                                          | <b>MAAA</b> |
| <b>Tender Amount (R)</b>                                   |             |
| <b>Tender Amount in words<br/>(full maintenance lease)</b> |             |

*Sealed bid document must be deposited in the Tender Box provided at the Ulundi Municipality SCMU, Corner of Princess Magogo and King Zwelithini Street, Ulundi by no later than **12h00** on the **27<sup>th</sup> of August 2026**. Please be advised that the bid number and closing date should be written at the back of the envelope.*

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**CHECK-LIST FOR TENDER SUBMISSION**

**PLEASE ENSURE THAT THE FOLLOWING FORMS HAVE BEEN DULY COMPLETED AND SIGNED AND THAT ALL DOCUMENTS AS REQUESTED, ARE ATTACHED TO THE BID DOCUMENT:**

| Page No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes | No | Remarks |
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| 5        | MBD 1: Invitation to Bid                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |         |
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| 18       | Bidder's Financial Standing                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |         |
| 19       | Declaration of Interest – MBD 4                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |         |
| 22       | Declaration for procurement above R10 million (all applicable taxes included) – MBD 5                                                                                                                                                                                                                                                                                                                                               |     |    |         |
| 24       | Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022 – MBD 6.1                                                                                                                                                                                                                                                                                                                                    |     |    |         |
| 29       | Declaration of Bidders' Past Supply Chain Management Practices – MBD 8                                                                                                                                                                                                                                                                                                                                                              |     |    |         |
| 31       | Certificate of Independent Bid Determination – MBD 9                                                                                                                                                                                                                                                                                                                                                                                |     |    |         |
| 38       | Pricing Schedule                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |         |
| 40       | Form of Offer                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |         |
|          | Company Registration Documents, e.g. CIPRO                                                                                                                                                                                                                                                                                                                                                                                          |     |    |         |
|          | Certified ID copies of all active directors                                                                                                                                                                                                                                                                                                                                                                                         |     |    |         |
|          | Copy of tax clearance certificate with PIN                                                                                                                                                                                                                                                                                                                                                                                          |     |    |         |
|          | Full CSD report                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |         |
|          | A certified copy of the <b>most recent municipal account</b> in which the business is registered <b>confirming status of municipal account</b> not in arrears for more than 3 months/90 days.<br>(Or <b>Lease agreement and letter from landlord</b> stating that the rent is up to date – letter not older than 3 months.<br>Or if operating in a rural area, <b>sworn affidavit</b> stating that rates are not paid in that area) |     |    |         |
|          | Company relevant experience (Appointments and Reference Letters)                                                                                                                                                                                                                                                                                                                                                                    |     |    |         |
|          | Company profile                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |         |
|          | Financial Capacity (with original bank stamp)                                                                                                                                                                                                                                                                                                                                                                                       |     |    |         |
|          | Audited financial statements for the past three financial years for any offer above R10 million inclusive of VAT.                                                                                                                                                                                                                                                                                                                   |     |    |         |

## **PART 1: BIDDING PROCEDURES**

### **“ The City of Heritage ”**



## **ULUNDI LOCAL MUNICIPALITY**

### **1.1 - BID NOTICE AND INVITATION AWARD**

Bids are hereby invited from suitable service providers of the following Ulundi Municipality projects:

| <b>Bid No.</b> | <b>Project Description</b>       | <b>Specific Goals</b>                                                                         | <b>Closing date</b> | <b>Functionality</b>                                                              | <b>Technical Enquiries</b> | <b>Contact details</b>                                           |
|----------------|----------------------------------|-----------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|
| 02/2026/2027   | Supply and delivery of LED goods | Black>5<br>Women>5<br>Youth>5<br>Disability>2<br>Local (Ulundi)>3<br><b>Total = 20 points</b> | 27/08/2026          | References>50 points<br><br>Experience>50 points<br><br><b>Total = 100 points</b> | Ms NG Gumede               | <a href="mailto:ngumede@ulundi.gov.za">ngumede@ulundi.gov.za</a> |

Only service providers registered with Central Supplier Database (CSD) will be considered.

Bid documents may be obtained on the **Ulundi Municipal Website at [www.ulundi.gov.za](http://www.ulundi.gov.za) and etender website at [www.etender.gov.za](http://www.etender.gov.za)**. Bid documents must be submitted in a sealed envelope clearly marked with the bid number, closing date and, dropped off in the tender box at SCMU, Ulundi Municipality, Corner of Princess Magogo and King Zwelithini Street, Ulundi, 3838 by no later **12H00 of the above stated closing dates**. The bid box is generally open from 07h30 to 16h30 Monday to Thursday and 07h30 to 15h15 Friday. All quotes must be submitted on the official forms – **(Not to be retyped)**. This bid is subject to the general conditions of contract (GCC) and any other special conditions of contract.

**THE FOLLOWING ARE MANDATORY:** CSD summary report, valid tax clearance or SARS login pin, a certified copy of the most recent municipal account in which the business is registered, copies of ID of members of the entity, CIPRO, and relevant Business certificates. Bidders are requested to sign where necessary and initial each page on the Bid Documents. **The tender is valid for 90 days.**

The Bids will be evaluated using 80/20 Preferential Procurement Point System where 80 points are for the price, and 20 are for specific goals according to the PPPFA 2000 Act no. 5 of 2000 and SCM Regulation 2022. Where there's functionality two stage evaluation process will be followed, first evaluate functionality and only tenders that score the minimum threshold for functionality will be advancing to the second stage of evaluation on point for price and specific goal. Late tenders will not be accepted, and the Ulundi Municipality reserved the right not to make an award. Failure to comply with the above conditions will invalidate your offer.

**Kindly note that the successful bidder will be subjected to a screening process prior to the bid being awarded, should it be discovered that a successful bidder provided misleading information he/she will be disqualified with immediate effect.**

SCM related enquires: Mr. T.E. Khoza([tkhoza@ulundi.gov.za](mailto:tkhoza@ulundi.gov.za))

**Mr. S.M. KHOMO**

**MUNICIPAL MANAGER**

**PART A**  
**1.2 - INVITATION TO BID**

|                                                                                                   |                                  |               |                |               |       |
|---------------------------------------------------------------------------------------------------|----------------------------------|---------------|----------------|---------------|-------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE ULUNDI LOCAL MUNICIPALITY</b>            |                                  |               |                |               |       |
| BID NUMBER:                                                                                       | 02/2026/2027                     | CLOSING DATE: | 27 AUGUST 2026 | CLOSING TIME: | 12H00 |
| DESCRIPTION                                                                                       | SUPPLY AND DELIVERY OF LED GOODS |               |                |               |       |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).</b> |                                  |               |                |               |       |

BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX  
SITUATED AT (STREET ADDRESS

|                                                                                        |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>CNR OF PRINCESS MAGOGO AND KING ZWELITHINI STREET</b>                               |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| <b>ULUNDI</b>                                                                          |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| <b>3838</b>                                                                            |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
|                                                                                        |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
|                                                                                        |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| <b>SUPPLIER INFORMATION</b>                                                            |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| NAME OF BIDDER                                                                         |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| POSTAL ADDRESS                                                                         |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| STREET ADDRESS                                                                         |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| TELEPHONE NUMBER                                                                       | CODE                                                                               |  | NUMBER                                                            |                                                                  |                                                                                        |
| CELLPHONE NUMBER                                                                       |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| FACSIMILE NUMBER                                                                       | CODE                                                                               |  | NUMBER                                                            |                                                                  |                                                                                        |
| E-MAIL ADDRESS                                                                         |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| VAT REGISTRATION NUMBER                                                                |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| TAX COMPLIANCE STATUS                                                                  | TCS PIN:                                                                           |  | <b>OR</b>                                                         | CSD No:                                                          |                                                                                        |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] |  | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES OFFERED? |                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3 ] |
| TOTAL NUMBER OF ITEMS OFFERED                                                          |                                                                                    |  | TOTAL BID PRICE                                                   |                                                                  | R                                                                                      |
| SIGNATURE OF BIDDER                                                                    | .....                                                                              |  | DATE                                                              |                                                                  |                                                                                        |
| CAPACITY UNDER WHICH THIS BID IS SIGNED                                                |                                                                                    |  |                                                                   |                                                                  |                                                                                        |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                 |                                                                                    |  | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b>                  |                                                                  |                                                                                        |
| DEPARTMENT                                                                             | SCM                                                                                |  | CONTACT PERSON                                                    | Ms NG GUMEDE                                                     |                                                                                        |
| CONTACT PERSON                                                                         | T.E. KHOZA                                                                         |  | TELEPHONE NUMBER                                                  | 035 874 5100                                                     |                                                                                        |
| TELEPHONE NUMBER                                                                       | 035 874 5100                                                                       |  | FACSIMILE NUMBER                                                  | 035 874 5174                                                     |                                                                                        |
| FACSIMILE NUMBER                                                                       | 035 874 5174                                                                       |  | E-MAIL ADDRESS                                                    | <a href="mailto:ngumede@ulundi.gov.za">ngumede@ulundi.gov.za</a> |                                                                                        |
| E-MAIL ADDRESS                                                                         | <a href="mailto:tkhoza@ulundi.gov.za">tkhoza@ulundi.gov.za</a>                     |  |                                                                   |                                                                  |                                                                                        |

**PART B**  
**TERMS AND CONDITIONS FOR BIDDING**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| <p><b>1.1.</b> BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.</p> <p><b>1.2.</b> ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED (NOT TO BE RE-TYPED) OR ONLINE</p> <p><b>1.3.</b> THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| <p><b>2.1</b> BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.</p> <p><b>2.2</b> BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.</p> <p><b>2.3</b> APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.</p> <p><b>2.4</b> FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.</p> <p><b>2.5</b> BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.</p> <p><b>2.6</b> IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.</p> <p><b>2.7</b> WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.</p>                                                                                                                                                                             |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| <b>3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?</td> <td style="text-align: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> <tr> <td>3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA?</td> <td style="text-align: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> <tr> <td>3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?</td> <td style="text-align: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> <tr> <td>3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?</td> <td style="text-align: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> <tr> <td>3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?</td> <td style="text-align: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> </table> <p><b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.</b></p> | 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA? | <input type="checkbox"/> YES <input type="checkbox"/> NO | 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> YES <input type="checkbox"/> NO             |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> YES <input type="checkbox"/> NO             |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> YES <input type="checkbox"/> NO             |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO             |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |
| 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> YES <input type="checkbox"/> NO             |                                                          |                                                |                                                          |                                                                 |                                                          |                                                            |                                                          |                                                                |                                                          |

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.  
NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

DATE: .....

### 1.3. TENDER DATA

The Standard Conditions of Tender makes several references to the Tender Data for details that apply specifically to this tender. The Tender Data shall have precedence in the interpretation of any ambiguity or inconsistency between it and the Standard Conditions of Tender to which it mainly applies.

Each item of data given below is cross – referenced to the clause in the Standard Conditions of Tender to which it mainly applies

| Clause Number                    | Tender Data                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1 Actions                      | The employer is Ulundi Municipality                                                                                                                                                                                                                                                                                                                                                      |
| 1.2 Tender Documents             | <b>THE TENDER</b><br><b>1. Tendering Procedures</b><br>1.1 – Tender notice and invitation to tender<br>1.2 – MBD 1: Form<br>1.3 – Tender data<br>1.4 - Conditions of Tender<br><br><b>2. Returnable documents</b><br>2.1 – List of returnable documents<br>2.2 – Returnable schedules<br><br><b>3. Specification</b><br>3.1 – List of returnable documents<br>3.2 – Returnable schedules |
| 1.3                              | <b>Add</b> the following new clause:                                                                                                                                                                                                                                                                                                                                                     |
| 1.3.4                            | <i>The tender documents have been drafted in English. The contract arising from the invitation to tender shall be interpreted and construed in English.</i>                                                                                                                                                                                                                              |
| 2.2 Cost of Tendering            | The employer <b>will not</b> compensate the tenderer for any costs incurred in attending interviews or making any submissions in the office of the employer.                                                                                                                                                                                                                             |
| 2.13.3 Submitting a tender offer | Parts of each Tender offer communicated on paper shall be submitted as original, plus 0 copies.                                                                                                                                                                                                                                                                                          |
| 2.13.5                           | THE IDENTIFICATION DETAILS ARE:<br><b>Bid number: 02/2026/2027</b><br><br><b>Bid Description: Supply and delivery of LED goods</b><br><br><b>Closing Date: 27 August 2026 at 12h00</b><br><br>Each tender shall be enclosed in a sealed envelope, bearing the correct identification details and shall be placed in the tender box.                                                      |
| 2.13.9                           | Telephonic, telegraphic, telex, facsimile or e-mailed offers will not be accepted                                                                                                                                                                                                                                                                                                        |
| 2.15 Closing time                | The closing time for submission of tender offers is stated in the tender notice and invitation to tender.                                                                                                                                                                                                                                                                                |
| 2.16 Tender offer validity       | The Tender offer validity period is <b>90 (ninety) days</b> .                                                                                                                                                                                                                                                                                                                            |
| 3.11.3 Scoring functionality     | The procedure for the evaluation of responsive Tenders is Functionality will be scored as follows (maximum points = 100):                                                                                                                                                                                                                                                                |

## FUNCTIONALITY

The minimum threshold for functionality is 70 points and any bid that obtains points below 70 points will be disqualified.

| No | Evaluation Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Max Points |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1  | <b>References</b><br>The supplier to provide 2 reference letters from clients (customer satisfaction letter per project delivered) not older than 5 years. The letter(s) should be in the client's letterhead, have company name, client's contact person and his/her position, contact details, project value and <b>should only be for the supply and delivery of LED goods for the value R300 000 and above</b><br>2 letters and above = 50 points<br>1 letter = 30 points<br>No letter = 0 points | 50         |
| 2  | <b>Experience</b><br>Please state the <b>length of company experience</b> in the supply and delivery of LED goods.<br>3 years or more = 50 points<br>1to less than 3 years = 30 points<br>No experience = 0 points<br>Company profile must be attached                                                                                                                                                                                                                                                | 50         |
|    | <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>100</b> |



## 2 - RETURNABLE DOCUMENTS

### 2.1: LIST OF RETURNABLE DOCUMENTS

The Bidder must complete the following returnable documents:

| Form                       |                                                                                                  | Page |
|----------------------------|--------------------------------------------------------------------------------------------------|------|
| <b>Returnable Schedule</b> |                                                                                                  |      |
| A.                         | Certificate of Authority for Signatory                                                           | 11   |
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| I.                         | Declaration for procurement above R10 million (all applicable taxes included) – MBD 5            | 23   |
| J.                         | Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022 – MBD 6.1 | 25   |
| K.                         | Declaration of Bidders' Past Supply Chain Management Practices – MBD 8                           | 30   |
| L.                         | Certificate of Independent Bid Determination Certificate – MBD 9                                 | 32   |

## 2.2 RETURNABLE SCHEDULES

### A. CERTIFICATE OF AUTHORITY FOR SIGNATORY

The Tenderer must indicate the enterprise status by ticking the appropriate box here under.

| (I)<br>SOLE<br>PROPRIETOR | (II)<br>CLOSE<br>CORPORATION | (III)<br>PARTNERSHIP | (IV)<br>COMPANY | (V)<br>JOINT VENTURE /<br>CONSORTIUM |  |
|---------------------------|------------------------------|----------------------|-----------------|--------------------------------------|--|
|                           |                              |                      |                 | Incorporated                         |  |
|                           |                              |                      |                 | Unincorporated                       |  |

**Note:**

The following document must be attached to this form according to the status of the enterprise, in the form of a resolution authorising the signatory to sign all documents and any contract resulting therefrom on behalf of the enterprise, and **such resolution shall include a specimen signature of the signatory.**

|                                    |                                                                |
|------------------------------------|----------------------------------------------------------------|
| Cooperative:                       | 'Resolution of the Members'                                    |
| Close Corporation:                 | 'Resolution of the Members'                                    |
| Company:                           | 'Resolution of the Board' signed by the chairperson            |
| Joint Venture / Consortium:        | 'Resolution/agreement passed/reached' signed by the authorised |
| representatives of the enterprises |                                                                |

**MEMBERS' RESOLUTION**

**BID NO. 02/2026/2027: SUPPLY AND DELIVERY OF LED GOODS**

Close Corporation / Company / Partnership / Trust /Sole proprietor or sole trader Name:

Registration

Number: \_\_\_\_\_ RESOLUTION OF THE

DIRECTORS OF THE COMPANY etc. RESOLVED that

\_\_\_\_\_, in his/her capacity as

\_\_\_\_\_, is authorised to make applications on behalf of the Close Corporation / Company / Partnership / Trust /Sole proprietor or sole trader for: any documentation relating to the business (which is not necessarily a change of ownership). The nominated person will also have access to a webpage for the business.

Signature(s) for Close Corporation / Company / Partnership / Trust/ Sole proprietor or sole trader.  
(sole member still must sign this resolution)

Signature of members:

Name

Signature

Date

1. \_\_\_\_\_

\_\_\_\_\_.

2. \_\_\_\_\_

\_\_\_\_\_.

3. \_\_\_\_\_

\_\_\_\_\_.

4. \_\_\_\_\_

\_\_\_\_\_.

5. \_\_\_\_\_

\_\_\_\_\_.

6. \_\_\_\_\_

\_\_\_\_\_.

**Specimen signature of the signatory:**

# CERTIFICATE FOR JOINT VENTURE

## BID NO. 02/2026/2027: SUPPLY AND DELIVERY OF LED GOODS

We, the undersigned, are submitting this tender offer in Joint Venture and hereby authorize Mr./Ms. \_\_\_\_\_, \_\_\_\_\_ authorized signatory of the company, \_\_\_\_\_ acting in the capacity of lead partner, to sign all documents in connection with the tender offer for Bid No. \_\_\_\_\_ and any contract resulting from it on our behalf.

This authorization is evidenced by the attached power of attorney signed by legally authorized signatories of all the partners to the Joint Venture.

**Signature of Signatory:** \_\_\_\_\_

**As Witnesses:**

1. \_\_\_\_\_ Name in Block Letters. \_\_\_\_\_

2. \_\_\_\_\_ Name in Block Letters. \_\_\_\_\_

**Date:** \_\_\_\_\_

| NAME OF FIRM | ADDRESS | AUTHORISING SIGNATURE, NAME AND CAPACITY |
|--------------|---------|------------------------------------------|
| Lead partner |         |                                          |
|              |         |                                          |
|              |         |                                          |

**Note:** This certificate is to be completed and signed by all of the key partners upon who reststhe direction of the affairs of the Partnership as a whole.

## **B. COMPULSORY ENTERPRISE QUESTIONNAIRE**

**The following particulars must be furnished. In the case of a joint venture, separate enterprise questionnaires in respect of each partner must be completed and submitted.**

Section 1: Name of Enterprise:

Section 2: VAT registration number, if any:

Section 3: CIDB:

Section 4: CSD:

### **Section 5: Particulars of sole proprietors and partners in partnerships**

| <b>Name</b> | <b>Identity Number</b> | <b>Personal Income Tax Number</b> |
|-------------|------------------------|-----------------------------------|
|             |                        |                                   |
|             |                        |                                   |
|             |                        |                                   |
|             |                        |                                   |
|             |                        |                                   |

***\* Complete only if sole proprietor or partnership and attach separate page if more than 3 partners***

### **Section 6: Particulars of companies and close corporations**

Company registration number:

Close corporation number:

Tax reference number:

The undersigned, who warrants that he/she is duly authorized to do so on behalf of the enterprise:

(i) Authorizes the employer to verify the tenderers tax clearance status from the South African Revenue Services that it is in order;

(ii) Confirms that neither the name of the enterprise nor the name of any partner, manager, director or other person, wholly or partly exercises, or may exercise, control over the enterprise appears on the Register of Tender Defaulters established in terms of the Prevention and Combating of Corrupt Activities Act of 2004;

(iii) Confirms that no partner, member, director or other person, who wholly or partly exercises, or may exercise control over the enterprise appears, has within the last five years been convicted of fraud or corruption;

(iv) Confirms that I/we are not associated, linked or involved with any other tendering entities submitting tender offers and have no other relationship with any of the tenderers or those responsible for compiling the scope of work that could cause or be interpreted as a conflict of interest; and

(v) Confirms that the contents of this questionnaire are within my personal knowledge and are to the best of my belief both true and correct.

**Signed :** \_\_\_\_\_ **Date :** \_\_\_\_\_

**Name :** \_\_\_\_\_ **Position :** \_\_\_\_\_

**Enterprise  
Name:**

**C. RECORD OF ADDENDA TO TENDER DOCUMENTS**

The undersigned confirm that the following communications received from the Employer or his representative before the date of submission of this tender offer, amending the tender documents, have been considered in this tender offer. ***(Addenda can only be issued following approval from the Employer. The Employer's representative is not allowed to issue addenda to bidders without prior approval in terms of the SCM Delegations).***

| ADDENDUM NO. | DATE | TITLE OR DETAILS |
|--------------|------|------------------|
|              |      | •                |
|              |      |                  |
|              |      |                  |
|              |      |                  |
|              |      |                  |
|              |      |                  |
|              |      |                  |
|              |      |                  |
|              |      |                  |

|        |  |          |  |
|--------|--|----------|--|
| Signed |  | Date     |  |
| Name   |  | Position |  |
| Bidder |  |          |  |

**D. DECLARATION THAT INFORMATION ON CENTRAL SUPPLIER DATABASE (CSD) IS CORRECT AND UP TO DATE**

(To be completed by bidder)

THIS IS TO CERTIFY THAT I (name of bidder/authorised representative)

.....

WHO REPRESENTS (state name of bidder)

.....

I AM AWARE OF THE CONTENTS OF THE CENTRAL SUPPLIER DATABASE WITH RESPECT TO THE BIDDER'S DETAILS AND REGISTRATION INFORMATION, AND THAT THE SAID INFORMATION IS CORRECT AND UP TO DATE AS ON THE DATE OF SUBMITTING THIS BID.

AND I AM AWARE THAT INCORRECT OR OUTDATED INFORMATION MAY BE A CAUSE FOR DISQUALIFICATION OF THIS BID FROM THE BIDDING PROCESS, AND/OR POSSIBLE CANCELLATION OF THE CONTRACT THAT MAY BE AWARDED ON THE BASIS OF THIS BID.

.....

SIGNATURE OF BIDDER OR AUTHORISED REPRESENTATIVE

DATE: .....

#### **E. REGISTRATION ON THE CENTRAL SUPPLIER DATABASE**

1. In terms of the KwaZulu-Natal Supply Chain Management Policy Framework, all suppliers of goods and services are required to register on the Central Suppliers Database.
2. If you wish to apply for Central Supplier Database (CSD) registration, suppliers may go to [www.csd.gov.za](http://www.csd.gov.za) to register or call 033 897 4223/4676/4509 for assistance.
3. If a business is registered on the Database and it is found subsequently that false or incorrect information has been supplied, then the Department may, without prejudice to any other legal rights or remedies it may;
  - 3.1 de-register the supplier from the Database,
  - 3.2 cancel a bid or a contract awarded to such supplier, and the supplier would become liable for any damages if a less favourable bid is accepted or less favourable arrangements are made.
4. **The same principles as set out in paragraph 3 above are applicable should the supplier fail to update its information on the Central Suppliers Database, relating to changed particulars or circumstances.**





**G. BIDDER'S FINANCIAL STANDING**

The Employer may make enquiries to obtain a bank rating from the Bidder's bank.

To this end, the Bidder must provide with this Bid a bank rating, certified by his banker, to the effect that he will be able to successfully complete the contract at the bided amount within the specified time for completion.

However, should the bidder be unable to provide a bank rating with his Bid, he shall state the reasons as to why he is unable to do so, and in addition, provide the following details of his banker and bank account that he intends to use for the project.

Name of the Account Holder: .....

Name of Bank: .....

Branch Name: .....

Account Number: .....

Account Type: .....

Branch Code: .....

Telephone number: .....

Fax number: .....

Name of contact person (at bank): .....

Failure to provide either the required bank details or a certified bank rating with his Bid will lead to the conclusion that the Bidder does not have the necessary financial resources at his disposal to complete the contract successfully within the specified time for completion.

The employer undertakes to treat the information thus obtained as confidential, strictly for the use of evaluation of the Bid submitted by the Bidder

SIGNATURE: .....

DATE: .....

*(Of person authorised to sign on behalf of the Bidder)*

**H. DECLARATION OF INTEREST**

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.
- 3 **In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1 Full Name of bidder or his or her representative:.....

3.2 Identity Number: .....

3.3 Position occupied in the Company (director, trustee, shareholder<sup>2</sup>):.....

3.4 Company Registration Number: .....

3.5 Tax Reference Number:.....

3.6 VAT Registration Number: .....

3.7 The names of all directors / trustees / shareholders members, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.

3.8 Are you presently in the service of the state? **YES / NO**

3.8.1 If yes, furnish particulars. ....

.....

<sup>1</sup>MSCM Regulations: "in the service of the state" means to be –

(a) a member of –

- (i) any municipal council;
- (ii) any provincial legislature; or
- (iii) the national Assembly or the national Council of provinces;

(b) a member of the board of directors of any municipal entity;

(c) an official of any municipality or municipal entity;

(d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);

(e) a member of the accounting authority of any national or provincial public entity; or

(f) an employee of Parliament or provincial legislature.

<sup>2</sup> Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3.9 Have you been in the service of the state for the past twelve months? ..... **YES / NO**

3.9.1 If yes, furnish particulars.....  
.....

3.10 Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?..... **YES / NO**

3.10.1 If yes, furnish particulars.  
.....  
.....

3.11 Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.11.1 If yes, furnish particulars.  
.....  
.....

3.12 Are any of the company's directors, trustees, managers, principle shareholders or stakeholders in service of the state? **YES / NO**

3.12.1 If yes, furnish particulars.  
.....  
.....

3.13 Are any spouse, child or parent of the company's directors trustees, managers, principle shareholders or stakeholders in service of the state? **YES / NO**

3.13.1 If yes, furnish particulars.  
.....  
.....

3.14 Do you or any of the directors, trustees, managers, principle shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract. **YES / NO**

3.14.1 If yes, furnish particulars:  
.....  
.....

4. Full details of directors / trustees / members / shareholders.

| Full Name | Identity Number | State Employee Number |
|-----------|-----------------|-----------------------|
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |

.....  
Signature

.....  
Date

.....  
Capacity

.....  
Name of Bidder

**I. DECLARATION FOR PROCUREMENT ABOVE R10 MILLION (ALL APPLICABLE TAXES INCLUDED)**

For all procurement expected to exceed R10 million (all applicable taxes included), bidders must complete the following questionnaire:

1. Are you by law required to prepare annual financial statements for auditing? **YES / NO**

1.1. If yes, submit audited annual financial statements for the past three years or since the date of establishment if established during the past three years.

.....

.....

2. Do you have any outstanding undisputed commitments for municipal services towards any municipality for more than three months or any other service provider in respect of which payment is overdue for more than 30 days?

**YES/NO**

2.1. If no, this serves to certify that the bidder has no undisputed commitments for municipal services towards any municipality for more than three months or other service provider in respect of which payment is overdue for more than 30 days.

2.2. If yes, provide particulars.

.....

.....

.....

.....

3. Has any contract been awarded to you by an organ of state during the past five years, including particulars of any material non-compliance or dispute concerning the execution of such contract?

**YES / NO**

3.1. If yes, provide particulars.

.....

.....

4. Will any portion of goods or services be sourced from outside the Republic, and, if so, what portion and whether any portion of payment from the municipality is expected to be transferred out of the Republic?

**YES / NO**

4.1. If yes, furnish particulars

.....

**CERTIFICATION**

**I, THE UNDERSIGNED (NAME)** .....

**CERTIFY THAT THE INFORMATION FURNISHED ON THIS DECLARATION FORM IS CORRECT.**

**I ACCEPT THAT THE STATE MAY ACT AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.**

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of Bidder

## **J. PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022**

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### **1. GENERAL CONDITIONS**

- 1.1 The following preference point systems are applicable to invitations to tender:
- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
  - the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).
- 1.2 **To be completed by the municipality**
- a) The applicable preference point system for this tender is the 80/20 preference point system.
- b) The 80/20 preference point system will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.
- 1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:
- (a) Price; and
- (b) Specific Goals.
- 1.4 **To be completed by the municipality:**

The maximum points for this tender are allocated as follows:

|                                                  | <b>POINTS</b> |
|--------------------------------------------------|---------------|
| <b>PRICE</b>                                     | <b>80</b>     |
| <b>SPECIFIC GOALS</b>                            | <b>20</b>     |
| <b>Total points for price and specific goals</b> | <b>100</b>    |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The municipality reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the municipality.



## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by a municipality in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“Rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by a municipality in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the municipality and a third party that produces revenue for the municipality, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1. THE 80/20 PREFERENCE POINT SYSTEMS

A maximum of 80 points is allocated for price on the following basis:

**80/20**

$$Ps = 80 \left( 1 - \frac{Pt - Pmin}{Pmin} \right)$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 preference point system applies, a municipality must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system, then the municipality must indicate the points allocated for specific goals for both the 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

*(Note to Municipality: Where the 80/20 preference point system is applicable, corresponding points must also be indicated as such.*

*Note to tenderers: The bidder must indicate how they claim points for each preference point system.)*

| The specific goals allocated points in terms of this tender                                                        | Number of points allocated (80/20 system)<br>(To be completed by the Municipality) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>SPECIFIC GOALS</b>                                                                                              | <b>20</b>                                                                          |                                                                              |
| Black ownership with at least 51%<br>Less than 51% = 0 points                                                      | 5                                                                                  |                                                                              |
| Women ownership with at least 30% ownership<br>Less than 30% = 0 points                                            | 5                                                                                  |                                                                              |
| Youth ownership with at least 51%<br>Less than 51% = 0 points                                                      | 5                                                                                  |                                                                              |
| Ownership with disabilities as defined by<br>Empowerment Equity Act of 1998. (Attach certificate)                  | 2                                                                                  |                                                                              |
| Local (Ulundi) = 3 points<br>Zululand district = 2 points<br>Kwazulu natal = 1 points<br>Other provinces = 0 point | 3                                                                                  |                                                                              |

## DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company [TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the consultant may be required to furnish documentary proof to the satisfaction of the municipality that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;

- (d) recommend that the tenderer, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
- (e) forward the matter for criminal prosecution, if deemed necessary.

|                          |                                  |
|--------------------------|----------------------------------|
|                          | .....                            |
|                          | <b>SIGNATURE(S) OF BIDDER(S)</b> |
| <b>SURNAME AND NAME:</b> | .....                            |
| <b>DATE:</b>             | .....                            |
| <b>ADDRESS:</b>          | .....                            |
|                          | .....                            |
|                          | .....                            |

**K. DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES**

1. This Municipal Bidding Document must form part of all bids invited.
2. It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
3. The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b. been convicted for fraud or corruption during the past five years;
  - c. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d. been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).

**2 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

| Item  | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes                             | No                             |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.1   | Is the bidder or any of its directors listed on the National Treasury's database as a company or person prohibited from doing business with the public sector?<br><b>(Companies or persons who are listed on this database were informed in writing of this restriction by the National Treasury after the <i>audi alteram partem</i> rule was applied).</b>                                                                                                                       | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.1.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                |
| 4.2   | Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?<br><b>(To access this Register enter the National Treasury's website, <a href="http://www.treasury.gov.za">www.treasury.gov.za</a>, click on the icon "Register for Tender Defaulters" or submit your written request for a hard copy of the Register to facsimile number (012) 3265445).</b> | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.2.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                |
| 4.3   | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?                                                                                                                                                                                                                                                                                             | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.3.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                |
| 4.4   | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months?                                                                                                                                                                                                                                             | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                |
| 4.5   | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                                                                                                                                                                                                                                                                     | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.7.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                |

\*Indicate YES or NO

**CERTIFICATION**

I, THE UNDERSIGNED (FULL NAME)..... CERTIFY THAT THE INFORMATION FURNISHED ON THIS DECLARATION FORM TRUE AND CORRECT.

I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION MAY BE TAKEN AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....

Signature

.....

Date

.....

Position

.....

Name of Bidder

## **L. CERTIFICATE OF INDEPENDENT BID DETERMINATION**

1. This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
2. Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging)<sup>2</sup>. Collusive bidding is a *pe se* prohibition meaning that it cannot be justified under any grounds.
3. Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - a. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - c. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
4. This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
5. In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and/ or services for purchasers who wish to acquire goods and/or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.

## CERTIFICATE OF INDEPENDENT BID DETERMINATION

I, the undersigned, submitting the accompanying bid:

---

(Bid Number and Description)

In response to the invitation for the bid made by:

---

(Name of Municipality/ Municipal Entity)

Do hereby make the following statements that I certify to be true and complete in every respect:

I certify, on behalf of: \_\_\_\_\_ that:  
(Name of Bidder)

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:

***Has been requested to submit a bid in response to this bid invitation;***

- (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder.
6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
  7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
    - (a) Prices;
    - (b) geographical area where product or service will be rendered (market allocation)
    - (c) methods, factors or formulas used to calculate prices;
    - (d) the intention or decision to submit or not to submit, a bid;
    - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
    - (f) bidding with the intention not to win the bid.



8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.

<sup>3</sup> **Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of contract.**

10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No. 89 of 1998 and or may be reported to the national Prosecuting authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No. 12 of 2004 or any other applicable legislation.

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of Bidder**

### 3. SPECIFICATION

Ulundi Local Municipality seeks to appoint a suitable service provider to supply and deliver LED goods.

| ITEM                                                                                                          | QTY      |
|---------------------------------------------------------------------------------------------------------------|----------|
| 1 Deck 2 Tray Electric Oven 220V 85Kg                                                                         | 3        |
| 4 Plate Electric Stove with Electric Oven 600 mm No display/Timer Black DSS694                                | 1        |
| 5 Litre Hair Relaxer cream                                                                                    | 3        |
| A4 Laminator machine                                                                                          | 1        |
| Apron sewing Fabric 20 meters                                                                                 | 2        |
| Barbed wire 2.3 x 540 m 25 kg                                                                                 | 34       |
| Beads 500 g (big and small) any colour                                                                        | 38 packs |
| Small Beads ( Mixed colours ) 500 g    white 10, Red 10, Blue 10, Green 10, Yellow 10, Orange 10 and Black 10 | 70       |
| Beads cotton - 150 D                                                                                          | 4        |
| Black Table cloth ( 150 x 240 cm )                                                                            | 5        |
| Steel Single Block Mould 150 MM                                                                               | 9        |
| 1 day old Broiler Chicks                                                                                      | 3000     |
| Brush cutter Fs 291                                                                                           | 23       |
| Concrete Building blocks ( 390 x 190 x 140 mm)                                                                | 700      |
| CAMERA DC STARTER KIT EOS 2000D 24 MP                                                                         | 1        |
| Cane knife                                                                                                    | 6        |
| Cement                                                                                                        | 85       |
| Stainless Steel Rectangular Chafing Dish ( 610 x 350 x 330 mm)                                                | 51       |
| Chainsaw Ms 310                                                                                               | 24       |
| Plastic Chairs for creche kids                                                                                | 10       |
| Chicken Drinkers 10 Litre                                                                                     | 10       |
| Chicken Feather Plucker - 60 cm ( 6-8 bird) XL                                                                | 1        |
| Chicken feeders 10 Litres                                                                                     | 10       |
| Chicks Drinkers 10 litres                                                                                     | 8        |
| Chicks feeders                                                                                                | 4        |
| Chicks feeders 10 litres                                                                                      | 8        |
| Wheel Barrow concrete steel                                                                                   | 2        |

|                                                                                                                                                                                                                                                                                                                                                                                     |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>DEFY DMF 456 481L Chest Freezer / Equivalent</b>                                                                                                                                                                                                                                                                                                                                 | <b>1</b>    |
| <b>Dinner Plates</b>                                                                                                                                                                                                                                                                                                                                                                | <b>1700</b> |
| <b>Dishing bowls</b>                                                                                                                                                                                                                                                                                                                                                                | <b>8</b>    |
| <b>DJI Osmo Action 4 Adventure Combo</b>                                                                                                                                                                                                                                                                                                                                            | <b>1</b>    |
| <b>Egg layer Chickens</b>                                                                                                                                                                                                                                                                                                                                                           | <b>120</b>  |
| <b>Electrical kit tool box 5L</b>                                                                                                                                                                                                                                                                                                                                                   | <b>1</b>    |
| <b>Finisher 40kg</b>                                                                                                                                                                                                                                                                                                                                                                | <b>81</b>   |
| <b>Point Of Sale Device Machine ( Speedpoint)</b>                                                                                                                                                                                                                                                                                                                                   | <b>1</b>    |
| <b>Flat iron straightener 25 mm</b>                                                                                                                                                                                                                                                                                                                                                 | <b>4</b>    |
| <b>Foldable Camping Table White 1800 x 700 x 740 mm</b>                                                                                                                                                                                                                                                                                                                             | <b>40</b>   |
| <b>Forks</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>200</b>  |
| <b>Forks and knife set</b>                                                                                                                                                                                                                                                                                                                                                          | <b>200</b>  |
| <b>Gas Cylinder 19kg</b>                                                                                                                                                                                                                                                                                                                                                            | <b>9</b>    |
| <b>Glasses</b>                                                                                                                                                                                                                                                                                                                                                                      | <b>1020</b> |
| <b>Grip Plier 200 mm</b>                                                                                                                                                                                                                                                                                                                                                            | <b>1</b>    |
| <b>Grower 40 kg</b>                                                                                                                                                                                                                                                                                                                                                                 | <b>74</b>   |
| <b>Basic Hair Clipper Set</b>                                                                                                                                                                                                                                                                                                                                                       | <b>6</b>    |
| <b>Hoover Wet&amp;Dry Vacuum Wet &amp; Dry Cleaner</b>                                                                                                                                                                                                                                                                                                                              | <b>1</b>    |
| <b>Household repair needle 25PCS</b>                                                                                                                                                                                                                                                                                                                                                | <b>24</b>   |
| <b>IBR roofing sheets 4.8 M</b>                                                                                                                                                                                                                                                                                                                                                     | <b>10</b>   |
| <b>Indigeneous Goats (female)</b><br><ul style="list-style-type: none"> <li>• Goats must be between 1 and 2 years of age, be 35 and 40 kg, healthy</li> <li>• Proof of vaccination must be provided by furnishing vaccination programme</li> <li>• Proof of ownership must be provided through permit by tribal authority or registered livestock company or association</li> </ul> | <b>10</b>   |
| <b>Infrared Heat lamp 250 W (Chicks Heat lamp)</b>                                                                                                                                                                                                                                                                                                                                  | <b>4</b>    |
| <b>Isishweshwe fabric 5 m</b>                                                                                                                                                                                                                                                                                                                                                       | <b>1</b>    |
| <b>Paring kitchen Knife ( 3- 5 inch )</b>                                                                                                                                                                                                                                                                                                                                           | <b>150</b>  |
| <b>Laptop Core i5</b>                                                                                                                                                                                                                                                                                                                                                               | <b>1</b>    |
| <b>Layer mesh 25 Kg</b>                                                                                                                                                                                                                                                                                                                                                             | <b>2</b>    |
| <b>Light Duty 3 Burners Gas Stove (H 600 x L 1410 x W 700 mm)</b>                                                                                                                                                                                                                                                                                                                   | <b>30</b>   |
| <b>MAX Peripheral Pump Booster Set 0.75KW Centrifugal Water Pump</b>                                                                                                                                                                                                                                                                                                                | <b>1</b>    |
| <b>Mobile Cold Room (2M X 1.4 X 1.6)</b>                                                                                                                                                                                                                                                                                                                                            | <b>4</b>    |

|                                                                                   |            |
|-----------------------------------------------------------------------------------|------------|
| <b>Mobile Kitchen Trailer for Food Vendors – 2m long, 2m High, 1.6m wide</b>      | <b>1</b>   |
| <b>Saito Multi-Function Domestic Sewing Machine / Equivalent</b>                  | <b>39</b>  |
| <b>Saito Overlocker Sewing Machine / Equavalent</b>                               | <b>4</b>   |
| <b>Plastic Party Chairs Black - Heavy Duty</b>                                    | <b>107</b> |
| <b>Portable Hair Shampoo Basin   Adjustable</b>                                   | <b>1</b>   |
| <b>Pot 50 litres</b>                                                              | <b>72</b>  |
| <b>Press-On Nail Kit 1 - Full Kit - Makes 20 Sets</b>                             | <b>1</b>   |
| <b>ALL-IN-ONE A4 PRINTER</b>                                                      | <b>1</b>   |
| <b>A4 Rim Printing papers</b>                                                     | <b>5</b>   |
| <b>Salon Wall mirro's 400 x 1200 mm</b>                                           | <b>6</b>   |
| <b>Sawdust 50 kg</b>                                                              | <b>10</b>  |
| <b>Scissors</b>                                                                   | <b>10</b>  |
| <b>Sewing Cloth Roll 50 m( White &amp; Blue)</b>                                  | <b>2</b>   |
| <b>Sewing Cotton</b>                                                              | <b>5</b>   |
| <b>Sewing Fabric 50 m ( Bottle Green)</b>                                         | <b>1</b>   |
| <b>Sewing Fabric 50 m roll ( Mixed Colours)</b>                                   | <b>5</b>   |
| <b>Sewing machine needles size 16</b>                                             | <b>5</b>   |
| <b>Grass Slasher Poly Handle Lasher</b>                                           | <b>6</b>   |
| <b>Small Beads ( Mixed colours ) 500 g</b>                                        | <b>70</b>  |
| <b>Small Dishing Bowls for Dessert</b>                                            | <b>100</b> |
| <b>Spoons</b>                                                                     | <b>650</b> |
| <b>Stainless Still Curtery</b>                                                    | <b>100</b> |
| <b>Standard Male soccer kit 15 set</b>                                            | <b>19</b>  |
| <b>starter 40 Kg</b>                                                              | <b>76</b>  |
| <b>Tables for Crech</b>                                                           | <b>10</b>  |
| <b>Tape Measure 19mm X 5 m</b>                                                    | <b>1</b>   |
| <b>Timber 38x 114 Rafter 4.8 m</b>                                                | <b>6</b>   |
| <b>Timber 50 x 76 (6.m)</b>                                                       | <b>20</b>  |
| <b>Salon Towels (50 x 90 cm)</b>                                                  | <b>10</b>  |
| <b>Treated Poles 2.4 m</b>                                                        | <b>494</b> |
| <b>Trumpet music instrument 1.4 metre tubing, median bore size of 0.47 Inches</b> | <b>2</b>   |
| <b>Two Pole Tent with 50 chairs 9x 18 m</b>                                       | <b>14</b>  |

|                                                                                                                                                                                                                   |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>UNIFULL 132 Color All- In- One Makeup For Women Full Kit,Professional Makeup Kit,Makeup Gift Set for Women,Girls&amp;Teens,Include eyeshadow/lipstick/concealer/Lip Gloss/Eyelineer/Mascara (006N2-Silver)</b> | <b>5</b>  |
| <b>Water tank 5000 Litre</b>                                                                                                                                                                                      | <b>5</b>  |
| <b>Weld Mesh Fence 1.8 m 50x50</b>                                                                                                                                                                                | <b>38</b> |
| <b>5000 metre Sewing White cotton roll</b>                                                                                                                                                                        | <b>2</b>  |
| <b>White Table cloth (150 x 240 cm)</b>                                                                                                                                                                           | <b>5</b>  |

## Bid evaluation

The bid will be evaluated as follows:

### Stage 1 – Mandatory Requirements

The following criteria will be used to evaluate the compliance of Service Providers. (Compliance evaluation will be done outside of 80/20 point system):

- Original Tax clearance certificate and/or Tax Pin.
- CSD full report
- Invitation to bid (MBD 1)
- Declaration of interest (MBD4)
- Declaration of procurement above R10 million (all applicable taxes included) (MBD 5)
- Preference Points Claim Form in terms of the Preferential Procurement Regulations 2022 (MBD 6.1)
- Declaration of bidders past supply chain management practices (MBD 8)
- Certificate of independent bid determination (MBD 9).
- Company registration certificates (CIPRO).
- Certified ID copies of all company directors.
- Declaration of Payment of Municipal Services.

### Stage 2 – Functionality

The following criteria will be used to score the functionality of service providers (Functionality evaluation will be done of 80/20 point system):

- |                |                     |
|----------------|---------------------|
| • References   | - 50 points         |
| • Experience   | - 50 points         |
| <b>Maximum</b> | <b>- 100 points</b> |

Minimum of 70 Points must be scored to continue.

### Stage 3 – Price Evaluation

The 80/20 Preference Point Systems

A maximum of 80 points is allocated for price on the following basis:

**80/20**

$$Ps = 80 \left( 1 - \frac{Pt - Pmin}{Pmin} \right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

#### Stage 4 – Specific goals

This proposal will be evaluated using 80/20 Preferential Procurement Point system where 80 points are for price, and 20 points are for specific goals in terms of SCM Regulation 2022.

Specific goals for the tender and points claimed as indicated by the table below.

| SPECIFIC GOAL ALLOCATED TERMS OF THIS TENDER                                                                       | NUMBER OF POINTS ALLOCATED | SUPPORTING DOCUMENTATION                                                                                       |
|--------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------|
| Black ownership with at least 51%<br>Less than 51% = 0 points                                                      | 5                          | BBBEE certificate / Certified sworn affidavit                                                                  |
| Women ownership with at least 30% ownership<br>Less than 30% = 0 points                                            | 5                          | Certified copies of Directors ID(s)/ CIPC Registration                                                         |
| Youth ownership with at least 51% Less than 51% = 0 points                                                         | 5                          | Certified copies of Directors ID(s)                                                                            |
| Ownership with disabilities as defined by the Empowerment Equity Act of 1998. (Attach certificate)                 | 2                          | Disability certificate / Sworn affidavit confirming that the director of the company is living with disability |
| Local (Ulundi) = 3 points<br>Zululand district = 2 points<br>Kwazulu natal = 1 points<br>Other provinces = 0 point | 3                          | Proof of address                                                                                               |
| <b>TOTAL</b>                                                                                                       | <b>20</b>                  |                                                                                                                |

### 3.1. Pricing Break-Down Schedule

| ITEM                                                                                                       | QTY         | TOTAL PRICE |
|------------------------------------------------------------------------------------------------------------|-------------|-------------|
| 1 Deck 2 Tray Electric Oven 220V 85Kg                                                                      | 3           |             |
| 4 Plate Electric Stove with Electric Oven 600 mm No display/Timer Black DSS694                             | 1           |             |
| 5 Litre Hair Relaxer cream                                                                                 | 3           |             |
| A4 Laminator machine                                                                                       | 1           |             |
| Apron sewing Fabric 20 meters                                                                              | 2           |             |
| Barbed wire 2.3 x 540 m 25 kg                                                                              | 34          |             |
| Beads 500 g (big and small) any colour                                                                     | 38<br>packs |             |
| Small Beads ( Mixed colours ) 500 g white 10, Red 10, Blue 10, Green 10, Yellow 10, Orange 10 and Black 10 | 70          |             |
| Beads cotton - 150 D                                                                                       | 4           |             |
| Black Table cloth ( 150 x 240 cm )                                                                         | 5           |             |
| Steel Single Block Mould 150 MM                                                                            | 9           |             |
| 1 day old Broiler Chicks                                                                                   | 3000        |             |
| Brush cutter Fs 291                                                                                        | 23          |             |
| Concrete Building blocks ( 390 x 190 x 140 mm)                                                             | 700         |             |
| CAMERA DC STARTER KIT EOS 2000D 24 MP                                                                      | 1           |             |
| Cane knife                                                                                                 | 6           |             |
| Cement                                                                                                     | 85          |             |
| Stainless Steel Rectangular Chafing Dish ( 610 x 350 x 330 mm)                                             | 51          |             |
| Chainsaw Ms 310                                                                                            | 24          |             |
| Plastic Chairs for creche kids                                                                             | 10          |             |
| Chicken Drinkers 10 Litre                                                                                  | 10          |             |
| Chicken Feather Plucker - 60 cm ( 6-8 bird) XL                                                             | 1           |             |
| Chicken feeders 10 Litres                                                                                  | 10          |             |
| Chicks Drinkers 10 litres                                                                                  | 8           |             |
| Chicks feeders                                                                                             | 4           |             |
| Chicks feeders 10 litres                                                                                   | 8           |             |
| Wheel Barrow concrete steel                                                                                | 2           |             |



|                                                                                                                                                                                                                                                                                                                |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|
| DEFY DMF 456 481L Chest Freezer / Equivalent                                                                                                                                                                                                                                                                   | 1    |  |
| Dinner Plates                                                                                                                                                                                                                                                                                                  | 1700 |  |
| Dishing bowls                                                                                                                                                                                                                                                                                                  | 8    |  |
| DJI Osmo Action 4 Adventure Combo                                                                                                                                                                                                                                                                              | 1    |  |
| Egg layer Chickens                                                                                                                                                                                                                                                                                             | 120  |  |
| Electrical kit tool box 5L                                                                                                                                                                                                                                                                                     | 1    |  |
| Finisher 40kg                                                                                                                                                                                                                                                                                                  | 81   |  |
| Point Of Sale Device Machine ( Speedpoint)                                                                                                                                                                                                                                                                     | 1    |  |
| Flat iron straightener 25 mm                                                                                                                                                                                                                                                                                   | 4    |  |
| Foldable Camping Table White 1800 x 700 x 740 mm                                                                                                                                                                                                                                                               | 40   |  |
| Forks                                                                                                                                                                                                                                                                                                          | 200  |  |
| Forks and knife set                                                                                                                                                                                                                                                                                            | 200  |  |
| Gas Cylinder 19kg                                                                                                                                                                                                                                                                                              | 9    |  |
| Glasses                                                                                                                                                                                                                                                                                                        | 1020 |  |
| Grip Plier 200 mm                                                                                                                                                                                                                                                                                              | 1    |  |
| Grower 40 kg                                                                                                                                                                                                                                                                                                   | 74   |  |
| Basic Hair Clipper Set                                                                                                                                                                                                                                                                                         | 6    |  |
| Hoover Wet&Dry Vacuum Wet & Dry Cleaner                                                                                                                                                                                                                                                                        | 1    |  |
| Household repair needle 25PCS                                                                                                                                                                                                                                                                                  | 24   |  |
| IBR roofing sheets 4.8 M                                                                                                                                                                                                                                                                                       | 10   |  |
| Indigeneous Goats (female)<br>• Goats must be between 1 and 2 years of age, be 35 and 40 kg, healthy<br>• Proof of vaccination must be provided by furnishing vaccination programme<br>• Proof of ownership must be provided through permit by tribal authority or registered livestock company or association | 10   |  |
| Infrared Heat lamp 250 W (Chicks Heat lamp)                                                                                                                                                                                                                                                                    | 4    |  |
| Isishweshwe fabric 5 m                                                                                                                                                                                                                                                                                         | 1    |  |
| Paring kitchen Knife ( 3- 5 inch )                                                                                                                                                                                                                                                                             | 150  |  |
| Laptop Core i5                                                                                                                                                                                                                                                                                                 | 1    |  |
| Layer mesh 25 Kg                                                                                                                                                                                                                                                                                               | 2    |  |
| Light Duty 3 Burners Gas Stove (H 600 x L 1410 x W 700 mm)                                                                                                                                                                                                                                                     | 30   |  |
| MAX Peripheral Pump Booster Set 0.75KW Centrifugal                                                                                                                                                                                                                                                             | 1    |  |

|                                                                       |     |  |
|-----------------------------------------------------------------------|-----|--|
| Water Pump                                                            |     |  |
| Mobile Cold Room (2M X 1.4 X 1.6)                                     | 4   |  |
| Mobile Kitchen Trailer for Food Vendors – 2m long, 2m High, 1.6m wide | 1   |  |
| Saito Multi-Function Domestic Sewing Machine / Equivalent             | 39  |  |
| Saito Overlocker Sewing Machine / Equavalent                          | 4   |  |
| Plastic Party Chairs Black - Heavy Duty                               | 107 |  |
| Portable Hair Shampoo Basin   Adjustable                              | 1   |  |
| Pot 50 litres                                                         | 72  |  |
| Press-On Nail Kit 1 - Full Kit - Makes 20 Sets                        | 1   |  |
| ALL-IN-ONE A4 PRINTER                                                 | 1   |  |
| A4 Rim Printing papers                                                | 5   |  |
| Salon Wall mirro's 400 x 1200 mm                                      | 6   |  |
| Sawdust 50 kg                                                         | 10  |  |
| Scissors                                                              | 10  |  |
| Sewing Cloth Roll 50 m( White & Blue)                                 | 2   |  |
| Sewing Cotton                                                         | 5   |  |
| Sewing Fabric 50 m ( Bottle Green)                                    | 1   |  |
| Sewing Fabric 50 m roll ( Mixed Colours)                              | 5   |  |
| Sewing machine needles size 16                                        | 5   |  |
| Grass Slasher Poly Handle Lasher                                      | 6   |  |
| Small Beads ( Mixed colours ) 500 g                                   | 70  |  |
| Small Dishing Bowls for Dessert                                       | 100 |  |
| Spoons                                                                | 650 |  |
| Stainless Still Curtery                                               | 100 |  |
| Standard Male soccer kit 15 set                                       | 19  |  |
| starter 40 Kg                                                         | 76  |  |
| Tables for Crech                                                      | 10  |  |
| Tape Measure 19mm X 5 m                                               | 1   |  |
| Timber 38x 114 Rafter 4.8 m                                           | 6   |  |
| Timber 50 x 76 (6.m)                                                  | 20  |  |
| Salon Towels (50 x 90 cm)                                             | 10  |  |
| Treated Poles 2.4 m                                                   | 494 |  |

|                                                                                                                                                                                                        |    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| Trumpet music instrument 1.4 metre tubing, median bore size of 0.47 Inches                                                                                                                             | 2  |  |
| Two Pole Tent with 50 chairs 9x 18 m                                                                                                                                                                   | 14 |  |
| UNIFULL 132 Color All- In- One Makeup For Women Full Kit,Professional Makeup Kit,Makeup Gift Set for Women,Girls&Teens,Include eyeshadow/lipstick/concealer/Lip Gloss/Eyelineer/Mascara (006N2-Silver) | 5  |  |
| Water tank 5000 Litre                                                                                                                                                                                  | 5  |  |
| Weld Mesh Fence 1.8 m 50x50                                                                                                                                                                            | 38 |  |
| 5000 metre Sewing White cotton roll                                                                                                                                                                    | 2  |  |
| White Table cloth (150 x 240 cm)                                                                                                                                                                       | 5  |  |
| <b>TOTAL EXCLUDING VAT</b>                                                                                                                                                                             |    |  |
| <b>VAT @ 15% (If applicable)</b>                                                                                                                                                                       |    |  |
| <b>TOTAL INCLUSIVE OF VAT</b>                                                                                                                                                                          |    |  |

SIGNED AUTHORISED PERSON: .....



#### 4. FORM OF OFFER AND ACCEPTANCE

##### 4.1. Form of Offer

The employer, identified in the acceptance signature block, has solicited offers to enter into a contract for the:

##### **BID No. 02/2026/2027 – SUPPLY AND DELIVERY OF LED GOODS**

The tenderer, identified in the offer signature block, has examined the documents listed in the tender data and addenda thereto as listed in the returnable schedules, and by submitting this offer has accepted the conditions of tender.

By the representative of the tenderer, deemed to be duly authorized, signing this part of this form of offer and acceptance, the tenderer offers to perform all of the obligations and liabilities of the contractor under the contract including compliance with all its terms and conditions according to their true intent and meaning for an amount to be determined in accordance with the conditions of contract identified in the contract data.

##### **THE OFFERED TOTAL OF THE PRICE INCLUSIVE OF 15% VALUE ADDED TAX IS:**

.....  
 .....  
 ..... Rand (in words);

R..... (in figures)

This offer may be accepted by the employer by signing the acceptance part of this form of offer and acceptance and returning one copy of this document to the tenderer before the end of the period of validity stated in the tender data, whereupon the tenderer becomes the party named as the contractor in the conditions of contract identified in the contract data.

Signature ..... Date .....

Name .....

Capacity .....

##### **for the tenderer**

(Name and .....  
 address of .....  
 organization) .....

Name and .....  
 signature .....  
 of witness .....

## 4.2. Form of Acceptance

By signing this part of this form of offer and acceptance, the employer identified below accepts the tenderer's offer. In consideration thereof, the employer shall pay the contractor the amount due in accordance with the conditions of contract identified in the contract data. Acceptance of the tenderer's offer shall form an agreement between the employer and the tenderer upon the terms and conditions contained in this agreement and in the contract that is the subject of this agreement.

The terms of the contract are contained in:

- Part C1: Agreements and contract data, (which includes this agreement)
- Part C2: Pricing data
- Part C3: Scope of work.

and drawings and documents or parts thereof, which may be incorporated by reference into Parts 1 to 4 above.

Deviations from and amendments to the documents listed in the tender data and any addenda thereto as listed in the tender schedules as well as any changes to the terms of the offer agreed by the tenderer and the employer during this process of offer and acceptance, are contained in the schedule of deviations attached to and forming part of this agreement. No amendments to or deviations from said documents are valid unless contained in this schedule.

The tenderer shall within two weeks after receiving a completed copy of this agreement, including the schedule of deviations (if any), contact the employer's agent (whose details are given in the contract data) to arrange the delivery of any bonds, guarantees, proof of insurance and any other documentation to be provided in terms of the conditions of contract identified in the contract data. Failure to fulfill any of these obligations in accordance with those terms shall constitute a repudiation of this agreement.

Notwithstanding anything contained herein, this agreement comes into effect on the date when the tenderer receives one fully completed original copy of this document, including the schedule of deviations (if any). Unless the tenderer (now contractor) within five working days of the date of such receipt notifies the employer in writing of any reason why he cannot accept the contents of this agreement, this agreement shall constitute a binding contract between the parties.

Signature ..... Date .....

Name .....

Capacity .....

**for the  
Employer**

Ulundi Local Municipality  
BA 131 Corner of Princess Magogo and King Zwelithini Street  
Ulundi  
3838

Name and ..... Date .....

signature  
of witness .....

## 5. CONTRACT CONDITIONS

### 5.1. Standard Conditions of Tender

- The employer and each tenderer submitting a tender offer shall comply with these conditions of tender. In their dealings with each other, they shall discharge their duties and obligations as set out in tender data timeously and with integrity, and behave equitably, honestly and transparently, comply with all legal obligations and not engage in anticompetitive practices.
- The employer and the tenderer and all their agents and employees involved in the tender process shall avoid conflicts of interest and where a conflict of interest is perceived or known, declare any such conflict of interest, indicating the nature of such conflict. Tenderers shall declare any potential conflict of interest in their tender submissions. Employees, agents and advisors of the employer shall declare any conflict of interest to whoever is responsible for overseeing the procurement process at the start of any deliberations relating to the procurement process or as soon as they become aware of such conflict and abstain from any decisions where such conflict exists or recuse themselves from the procurement process, as appropriate.

Note: (1) *A conflict of interest may arise due to a conflict of roles which might provide an incentive for improper acts in some circumstances. A conflict of interest can create an appearance of impropriety that can undermine confidence in the ability of that person to act properly in his or her position even if no improper acts result.*

(2) *Conflicts of interest in respect of those engaged in the procurement process include direct, indirect or family interests in the tender or outcome of the procurement process and any personal bias, inclination, obligation, allegiance or loyalty which would in any way affect any decisions taken.*

- The employer shall not seek, and a tenderer shall not submit a tender without having a firm intention and the capacity to proceed with the contract.
  - a) **conflict of interest** means any situation in which:
    - someone in a position of trust has competing professional or personal interests which make it difficult to fulfill his or her duties impartially;
    - an individual or organisation is in a position to exploit a professional or official capacity in some way for their personal or corporate benefit; or
    - Incompatibility or contradictory interests exist between an employee and the organisation which employs that employee.
  - b) **comparative offer** means the price after the factors of a non-firm price and all unconditional discounts it can be utilised to have been taken into consideration;
  - c) **corrupt practice** means the offering, giving, receiving or soliciting of anything of value to influence the action of the employer or his staff or agents in the tender process;
  - d) **fraudulent practice** means the misrepresentation of the facts in order to influence the tender process or the award of a contract arising from a tender offer to the detriment of the employer, including collusive practices intended to establish prices at artificial levels;
  - e) **organization** means a company, firm, enterprise, association or other legal entity, whether incorporated or not, or a public body;
  - f) **“Firm price”** means the price that is only subject to adjustments in accordance with the actual increase or decrease resulting from the change, imposition, or abolition of customs or excise duty and any other duty, levy, or tax, which, in terms of the law or regulation, is binding on the contractor and demonstrably has an influence on the price of any supplies, or the rendering costs of any service, for the execution of the contract;
  - g) **“non-firm prices”** means all prices other than “firm” prices;
  - h) **“rand value”** means the total estimated value of a contract in South African currency, calculated at the time of bid invitations, and includes all applicable taxes and excise duties.

#### Communication and employer's agent

- Each communication between the employer and a tenderer shall be to or from the employer's agent only, and in a form that can be readily read, copied and recorded. Communications shall be in the English language. The employer shall not take any responsibility for non-receipt of communications from or by a

tenderer. The name and contact details of the employer's agent are stated in the tender data.

### **The employer's right to accept or reject any tender offer**

- The employer may accept or reject any variation, deviation tender offer, or alternative tender offer, and may cancel the tender process and reject all tender offers at any time before the formation of a contract. The employer shall not accept or incur any liability to a tenderer for such cancellation and rejection.

### **Procurement procedures**

#### **General**

All responsive tenderers, or not less than three responsive tenderers that are highest ranked in terms of the evaluation method and evaluation criteria stated in the tender data, shall be invited in each round to enter into competitive negotiations, based on the principle of equal treatment and keeping confidential the proposed solutions and associated information.

At the conclusion of each round of negotiations, tenderers shall be invited by the employer to make a fresh tender offer, based on the same evaluation criteria, with or without adjusted weightings. Tenderers shall be advised when they are to submit their best and final offer.

The employer shall evaluate tenders received during in terms of the method of evaluation stated in the tender data and award the contract in terms of these conditions of tender.

### **TENDERER'S OBLIGATIONS**

#### **Eligibility**

Submit a tender offer only if the tenderer satisfies the criteria stated in the tender data and the tenderer, or any of his principals, is not under any restriction to do business with employer.

Notify the employer of any proposed material change in the capabilities or formation of the tendering entity (or both) or any other criteria which formed part of the qualifying requirements used by the employer as the basis in a prior process to invite the tenderer to submit a tender offer and obtain the employer's written approval to do so prior to the closing time for tenders.

#### **Cost of tendering**

Accept that the employer will not compensate the tenderer for any costs incurred in the preparation and submission of a tender offer, including the costs of any testing necessary to demonstrate that aspects of the offer comply with requirements.

#### **Check documents**

Check the tender documents on receipt for completeness and notify the employer of any discrepancy or omission.

#### **Confidentiality and copyright of documents**

Treat as confidential all matters arising in connection with the tender. Use and copy the documents issued by the employer only for the purpose of preparing and submitting a tender offer in response to the invitation.

#### **Reference documents**

Obtain, as necessary for submitting a tender offer, copies of the latest versions of standards, specifications, conditions of contract and other publications, which are not attached but which are incorporated into the tender documents by reference.

#### **Acknowledge addenda**

Acknowledge receipt of addenda to the tender documents, which the employer may issue, and if necessary, apply for an extension to the closing time stated in the tender data, in order to take the addenda into account.

### **Clarification meeting**

There will be a **NO COMPULSORY** clarification meeting for this bid.

### **Seek clarification**

Request clarification of the tender documents, if necessary, by notifying the employer at least five working days before the closing time stated in the tender data.

### **Insurance**

Be aware that the extent of insurance to be provided by the employer (if any) might not be for the full cover required in terms of the conditions of contract identified in the contract data. The tenderer is advised to seek qualified advice regarding insurance.

### **Alterations to documents**

Not make any alterations or additions to the tender documents, except to comply with instructions issued by the employer, or necessary to correct errors made by the tenderer. All signatories to the tender offer shall initial all such alterations.

### **Alternative tender offers**

Unless otherwise stated in the tender data, submit alternative tender offers only if a main tender offer, strictly in accordance with all the requirements of the tender documents, is also submitted as well as a schedule that compares the requirements of the tender documents with the alternative requirements that are proposed.

Accept that an alternative tender offer may be based only on the criteria stated in the tender data or criteria otherwise acceptable to the employer.

### **Submitting a tender offer**

Submit one tender offer only, either as a single tendering entity or as a member in a joint venture to provide the whole of the works, services or supply identified in the contract data and described in the scope of works, unless stated otherwise in the tender data.

Return all returnable documents to the employer after completing them in their entirety by writing in black ink.

Submit the parts of the tender offer communicated on paper as an original plus the number of copies stated in the tender data, with an English translation of any documentation in a language other than English, and the parts communicated electronically in the same format as they were issued by the employer.

Sign the original and all copies of the tender offer where required in terms of the tender data. The employer will hold all authorized signatories liable on behalf of the tenderer. Signatories for tenderers proposing to contract as joint ventures shall state which of the signatories is the lead partner whom the employer shall hold liable for the purpose of the tender offer.

Seal the original and each copy of the tender offer as separate packages marking the packages as "ORIGINAL" and "COPY". Each package shall state on the outside the employer's address and identification details stated in the tender data, as well as the tenderer's name and contact address.

Seal the original tender offer and copy packages together in an outer package that states on the outside only the employer's address and identification details as stated in the tender data. Accept that the employer will not assume any responsibility for the misplacement or premature opening of the tender offer if the outer package is not sealed and marked as stated.

Accept that tender offers submitted by facsimile or e-mail will be rejected by the employer.



### **Information and data to be completed in all respects**

Accept that tender offers, which do not provide all the data or information requested completely and in the form required, may be regarded by the employer as non-responsive.

Ensure that the employer receives the tender offer at the address specified in the tender data not later than the closing time stated in the tender data. Accept that proof of posting shall not be accepted as proof of delivery.

Accept that, if the employer extends the closing time stated in the tender data for any reason, the requirements of these conditions of tender apply equally to the extended deadline.

### **Tender offer validity**

Hold the tender offer(s) valid for acceptance by the employer at any time during the validity period stated in the tender data after the closing time stated in the tender data.

If requested by the employer, consider extending the validity period stated in the tender data for an agreed additional period with or without any conditions attached to such extension.

Accept that a tender submission that has been submitted to the employer may only be withdrawn or substituted by giving the employer's agent written notice before the closing time for tenders that a tender is to be withdrawn or substituted.

### **Clarification of tender offer after submission**

Provide clarification of a tender offer in response to a request to do so from the employer during the evaluation of tender offers. This may include providing a breakdown of rates or prices and correction of arithmetical errors by the adjustment of certain rates or item prices (or both). No change in the competitive position of tenderers or substance of the tender offer is sought, offered, or permitted.

**Note:** *Clarification of the offer does not preclude the negotiation of the final terms of the contract with a preferred tenderer following a competitive selection process, should the Employer elect to do so.*

### **Provide other material**

Provide, on request by the employer, any other material that has a bearing on the tender offer, the tenderer's commercial position (including notarized joint venture agreements), preferencing arrangements, or samples of materials, considered necessary by the employer for the purpose of a full and fair risk assessment. Should the tenderer not provide the material, or a satisfactory reason as to why it cannot be provided, by the time for submission stated in the employer's request, the employer may regard the tender offer as non-responsive.

Dispose of samples of materials provided for evaluation by the employer, where required.

### **Inspections, tests and analysis**

Provide access during working hours to premises for inspections, tests and analysis as provided for in the tender data.

### **Submit securities, bonds and policies**

If requested, submit for the employer's acceptance before formation of the contract, all securities, bonds, guarantees, policies and certificates of insurance required in terms of the conditions of contract identified in the contract data.

### **Check final draft**

Check the final draft of the contract provided by the employer within the time available for the employer to issue the contract.

### **Certificates**

Include in the tender submission or provide the employer with any certificates as stated in the tender data.

### **THE EMPLOYER'S UNDERTAKINGS**

#### **Respond to requests from the tenderer**

Unless otherwise stated in the tender Data, respond to a request for clarification received up to five working days before the tender closing time stated in the Tender Data and notify all tenderers who drew procurement documents.

Consider any request to make a material change in the capabilities or formation of the tendering entity (or both) or any other criteria which formed part of the qualifying requirements used to prequalify a tenderer to submit a tender offer in terms of a previous procurement process and deny any such request if as a consequence:

- a) an individual firm, or a joint venture as a whole, or any individual member of the joint venture fails to meet any of the collective or individual qualifying requirements;
- b) the new partners to a joint venture were not prequalified in the first instance, either as individual firms or as another joint venture; or
- c) in the opinion of the Employer, acceptance of the material change would compromise the outcome of the prequalification process.

#### **Issue Addenda**

If necessary, issue addenda that may amend or amplify the tender documents to each tenderer during the period from the date that tender documents are available until three days before the tender closing time stated in the Tender Data. If, as a result a tenderer applies for an extension to the closing time stated in the Tender Data, the Employer may grant such extension and, shall then notify all tenderers who drew documents.

#### **Return late tender offers**

Return tender offers received after the closing time stated in the Tender Data, unopened, (unless it is necessary to open a tender submission to obtain a forwarding address), to the tenderer concerned.

#### **Non-disclosure**

Not disclose to tenderers, or to any other person not officially concerned with such processes, information relating to the evaluation and comparison of tender offers, the final evaluation price and recommendations for the award of a contract, until after the award of the contract to the successful tenderer.

#### **Grounds for rejection and disqualification**

Determine whether there has been any effort by a tenderer to influence the processing of tender offers and instantly disqualify a tenderer (and his tender offer) if it is established that he engaged in corrupt or fraudulent practices.

#### **Test for responsiveness**

Determine, after opening and before detailed evaluation, whether each tender offer is properly received:

- a) complies with the requirements of these Conditions of Tender,
- b) has been properly and fully completed and signed, and
- c) is responsive to the other requirements of the tender documents.

A responsive tender is one that conforms to all the terms, conditions, and specifications of the tender documents without material deviation or qualification. A material deviation or qualification is one which, in the Employer's opinion, would:

- a) detrimentally affect the scope, quality, or performance of the works, services or supply identified in the Scope of Work,
- b) significantly change the Employer's or the tenderer's risks and responsibilities under the contract, or
- c) affect the competitive position of other tenderers presenting responsive tenders, if it were to be rectified.

Reject a non-responsive tender offer and not allow it to be subsequently made responsive by correction or withdrawal of the non-conforming deviation or reservation.

#### **Arithmetical errors, omissions and discrepancies**

Check the highest ranked tender or tenderer with the highest number of tender evaluation points after the evaluation of tender offers.

- a) the gross misplacement of the decimal point in any unit rate;
- b) omissions made in completing the pricing schedule or bills of quantities; or
- c) arithmetic errors in:
  - (i). line-item totals resulting from the product of a unit rate and a quantity in bills of quantities or schedules of prices; or
  - (ii). the summation of the prices.

Notify the tenderer of all errors or omissions that are identified in the tender offer or confirm the tender offer as tendered or accept the corrected total of prices.

Where the tenderer elects to confirm the tender offer as tendered, correct the errors as follows:

- a) If bills of quantities or pricing schedules apply and there is an error in the line-item total resulting from the product of the unit rate and the quantity, the line-item total shall govern, and the rate shall be corrected. Where there is an obviously gross misplacement of the decimal point in the unit rate, the line-item total as quoted shall govern, and the unit rate shall be corrected.
- b) Where there is an error in the total of the prices either as a result of other corrections required by this checking process or in the tenderer's addition of prices, the total of the prices shall govern and the tenderer will be asked to revise selected item prices (and their rates if bills of quantities apply) to achieve the tendered total of the prices.

#### **Clarification of a tender offer**

Obtain clarification from a tenderer on any matter that could give rise to ambiguity in a contract arising from the tender offer.

#### **General**

Appoint an evaluation panel of not less than three persons. Reduce each responsive tender offer to a comparative offer and evaluate them using the tender evaluation methods and associated evaluation criteria and weightings that are specified in the tender data.

#### **Acceptance of tender offer**

Accept the tender offer, if in the opinion of the Employer, it does not present any unacceptable commercial risk and only if the tenderer:

- a) is not under restrictions, or has principals who are under restrictions, preventing participating in the Employer's procurement,

- b) can, as necessary and in relation to the proposed contract, demonstrate that he or she possesses professional and technical qualifications, professional and technical competence, financial resources, equipment and other physical facilities, managerial capability, reliability, experience and reputation, expertise and the personnel, to perform the contract,
- c) has the legal capacity to enter into the contract,
- d) is not insolvent, in receivership, under Business Rescue as provided for in chapter 6 of the Companies Act, 2008, bankrupt or being wound up, has his affairs administered by a court or a judicial officer, has suspended his business activities, or is subject to legal proceedings in respect of any of the foregoing,
- e) complies with the legal requirements, if any, stated in the tender data, and
- f) is able, in the opinion of the Employer, to perform the contract free of conflicts of interest.

#### **Preparing contract documents**

If necessary, revise documents that shall form part of the contract and that were issued by the Employer as part of the tender documents to take account of:

- a) addenda issued during the tender period,
- b) inclusion of some of the returnable documents, and
- c) other revisions agreed between the Employer and the successful tenderer.

Complete the schedule of deviations attached to the form of offer and acceptance, if any.

#### **Complete adjudicator's contract**

Unless alternative arrangements have been agreed or otherwise provided for in the contract, arrange for both parties to complete formalities for appointing the selected adjudicator at the same time as the main contract is signed.

#### **Provide copies of the contracts**

Provide to the successful tenderer the number of copies stated in the tender data of the signed copy of the contract as soon as possible after completion and signing of the form of offer and acceptance.

## 5.2. General Conditions of Contract 2015

### 1. Definitions

The following terms shall be interpreted as indicated:

- 1.1. "Closing time" means the date and hour specified in the bidding documents for the receipt of bids.
- 1.2. "Contract" means the written agreement entered into between the purchaser and the supplier, as recorded in the contract form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.
- 1.3. "Contract price" means the price payable to the supplier under the contract for the full and proper performance of his contractual obligations.
- 1.4. "Corrupt practice" means the offering, giving, receiving, or soliciting of anything of value to influence the action of a public official in the procurement process or in contract execution.
- 1.5. "Countervailing duties" are imposed in cases where an enterprise abroad is subsidized by its government and encouraged to market its products internationally
- 1.6. "Country of origin" means the place where the goods were mined, grown or produced or from which the services are supplied. Goods are produced when, through manufacturing, processing or substantial and major assembly of components, a commercially recognized new product results that is substantially different in basic characteristics or in purpose or utility from its components.
- 1.7. "Day" means calendar day.
- 1.8. "Delivery" means delivery in compliance of the conditions of the contract or order.
- 1.9. "Delivery ex stock" means immediate delivery directly from stock actually on hand
- 1.10. "Delivery into consignees store or to his site" means delivered and unloaded in the specified store or depot or on the specified site in compliance with the conditions of the contract or order, the supplier bearing all risks and charges involved until the supplies are so delivered and a valid receipt is obtained.
- 1.11. "Dumping" occurs when a private enterprise abroad market its goods on own initiative in the RSA at lower prices than that of the country of origin and which have the potential to harm the local industries in the RSA.
- 1.12. "Force majeure" means an event beyond the control of the supplier and not involving the supplier's fault or negligence and not foreseeable.
- 1.13. Such events may include, but is not restricted to, acts of the purchaser in its sovereign capacity, wars or revolutions, fires, floods, epidemics, quarantine restrictions and freight embargoes.
- 1.14. "Fraudulent practice" means a misrepresentation of facts in order to influence a procurement process or the execution of a contract to the detriment of any bidder and includes collusive practice among bidders (prior to or after bid submission) designed to establish bid prices at artificial non-competitive levels and to deprive the bidder of the benefits of free and open competition.
- 1.15. "GCC" means the General Conditions of Contract.
- 1.16. "Goods" means all of the equipment, machinery, and/or other materials that the supplier is required to supply to the purchaser under the contract.
- 1.17. "Imported content" means that portion of the bidding price represented by the cost of components, parts or materials which have been or are still to be imported (whether by the supplier or his subcontractors) and which costs are inclusive of the costs abroad, plus freight and other direct importation costs such as landing costs, dock dues, import duty, sales duty or other similar tax or duty at the South African place of entry as well as transportation and handling charges to the factory in the Republic where the supplies covered by the bid will be manufactured.

- 1.18. "Local content" means that portion of the bidding price which is not included in the imported content provided that local manufacture does take place.
- 1.19. "Manufacture" means the production of products in a factory using labour, materials, components and machinery and includes other related value-adding activities.
- 1.20. "Order" means an official written order issued for the supply of goods or works or the rendering of a service.
- 1.21. "Project site" where applicable, means the place indicated in bidding documents.
- 1.22. "Purchaser" means the organization purchasing the goods.
- 1.23. "Republic" means the Republic of South Africa.
- 1.24. "SCC" means the Special Conditions of Contract.
- 1.25. "Services" means those functional services ancillaries to the supply of the goods, such as transportation and any other incidental services, such as installation, commissioning, provision of technical assistance, training, catering, gardening, security, maintenance and other such obligations of the supplier covered under the contract.
- 1.26. "Supplier" means the successful bidder who is awarded the contract to maintain and administer the required and specified service(s) to the State.
- 1.27. "Tort" means in breach of contract.
- 1.28. "Turnkey" means a procurement process where one service provider assumes total responsibility for all aspects of the project and delivers the full end product / service required by the contract.
- 1.29. "Written" or "in writing" means handwritten in ink or any form of electronic or mechanical writing.

## **2. Application**

- 2.1. These general conditions are applicable to all bids, contracts and orders including bids for functional and professional services, sales, hiring, letting and the granting or acquiring of rights, but excluding immovable property, unless otherwise indicated in the bidding documents.
- 2.2. Where applicable, special conditions of contract are also laid down to cover specific supplies, services or works.
- 2.3. Where such special conditions of contract are in conflict with these general conditions, the special conditions shall apply.

## **3. General**

- 3.1. Unless otherwise indicated in the bidding documents, the purchaser shall not be liable for any expense incurred in the preparation and submission of a bid. Where applicable a non-refundable fee for documents may be charged.
- 3.2. Invitations to bid are usually published in locally distributed news media and on the municipality website.

## **4. Standards**

- 4.1. The goods supplied shall conform to the standards mentioned in the bidding documents and specifications.

## **5. Use of contract documents and information; inspection.**

- 5.1. The supplier shall not, without the purchaser's prior written consent, disclose the contract, or any provision thereof, or any specification, plan, drawing, pattern, sample, or information furnished by or on behalf of the purchaser in connection therewith, to any person other than a person employed by the supplier in the performance of the contract. Disclosure to any such employed person shall be made in confidence and shall extend only as far as may be necessary for purposes of such performance.
- 5.2. The supplier shall not, without the purchaser's prior written consent, make use of any document or information mentioned in GCC clause 5.1 except for purposes of performing the contract.
- 5.3. Any document, other than the contract itself mentioned in GCC clause 5.1 shall remain the property of the purchaser and shall be returned (all copies) to the purchaser on completion of the supplier's performance under the contract if so, required by the purchaser.
- 5.4. The supplier shall permit the purchaser to inspect the supplier's records relating to the performance

of the supplier

and to have them audited by auditors appointed by the purchaser, if so, required by the purchaser.

## **6. Patent Rights**

- 6.1. The supplier shall indemnify the purchaser against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the goods or any part thereof by the purchaser.
- 6.2. When a supplier developed documentation / projects for the municipality / municipal entity, the intellectual, copy and patent rights or ownership of such documents or projects will vest in the municipality / municipal entity.

## **7. Performance Security**

- 7.1. Within thirty (30) days of receipt of the notification of contract award, the successful bidder shall furnish to the purchaser the performance security of the amount specified in SCC.
- 7.2. The proceeds of the performance security shall be payable to the purchaser as compensation for any loss resulting from the supplier's failure to complete his obligations under the contract.
- 7.3. The performance security shall be denominated in the currency of the contract or in a freely convertible currency acceptable to the purchaser and shall be in one of the following forms:
  - 7.3.1. bank guarantee or an irrevocable letter of credit issued by a reputable bank located in the purchaser's country or abroad, acceptable to the purchaser, in the form provided in the bidding documents or another form acceptable to the purchaser; or
  - 7.3.2. a cashier's or certified cheque
- 7.4. The performance security will be discharged by the purchaser and returned to the supplier not later than thirty (30) days following the date of completion of the supplier's performance obligations under the contract, including any warranty obligations, unless otherwise specified.

## **8. Inspections, tests and analyses**

- 8.1. All pre-bidding testing will be for the account of the bidder.
- 8.2. If it is a bid condition that supplies to be produced or services to be rendered should at any stage during production or execution or on completion be subject to inspections tests and analysis, the bidder or contractor's premises shall be open, at all reasonable hours, for inspection by a representative of the purchaser or an organization acting on behalf of the purchaser.
- 8.3. If there are no inspection requirements indicated in the bidding documents and no mention is made in the contract, but during the contract period it is decided that inspections shall be carried out, the purchaser shall itself make the necessary arrangements, including payment arrangements with the testing authority concerned.
- 8.4. If the inspections, tests and analyses referred to in clauses 8.2 and 8.3 show the goods to be in accordance with the contract requirements, the cost of the inspections, tests and analyses shall be defrayed by the purchaser.
- 8.5. Where the goods or services referred to in clauses 8.2 and 8.3 do not comply with the contract requirements, irrespective of whether such goods or services are accepted or not, the cost in connection with these inspections, tests or analyses shall be defrayed by the supplier.
- 8.6. Supplies and services which are referred to in clauses 8.2 and 8.3 and which do not comply with the contract requirements may be rejected.
- 8.7. Any contract goods may on or after delivery be inspected, tested or analyzed and may be rejected if found not to comply with the requirements of the contract. Such rejected goods shall be held at the cost and risk of the supplier who shall, when called upon, remove them immediately at his own cost and forthwith substitute them with goods which do comply with the requirements of the contract. Failing such removal the rejected goods shall be returned at the supplier's cost and risk. Should the supplier fail to provide the substitute goods forthwith, the purchaser may, without giving the supplier further opportunity to substitute the rejected goods, purchase such goods as may be necessary at the expense of the supplier.
- 8.8. The provisions of clauses 8.4 to 8.7 shall not prejudice the right of the purchaser to cancel the contract on account of a breach of the conditions thereof, or to act in terms of Clause 22 of GCC.

## **9. Packing**

- 9.1. The supplier shall provide such packing of the goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in the contract. The packing shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packing, case size and weights shall take into consideration, where appropriate, the remoteness of the goods' final destination and the absence of heavy handling facilities at all points in transit.
- 9.2. The packing, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the contract, including additional requirements, and in any subsequent instructions ordered by the purchaser.

## **10. Delivery**

Delivery of the goods shall be made by the supplier in accordance with the documents and terms specified in the contract. The details of shipping and/or other documents to be furnished by the supplier are specified.

## **11. Insurance**

The goods supplied under the contract shall be fully insured in a freely convertible currency against loss or damage incidental to manufacture or acquisition, transportation, storage and delivery in the manner specified.

## **12. Transportation**

Should a price other than an all-inclusive delivered price be required, this shall be specified.

## **13. Incidental**

- 13.1. The supplier may be required to provide any or all of the following services, including additional services, if any:
  - 13.1.1. performance or supervision of on-site assembly and/or commissioning of the supplied goods;
  - 13.1.2. furnishing of tools required for assembly and/or maintenance of the supplied goods;
  - 13.1.3. furnishing of a detailed operations and maintenance manual for each appropriate unit of the supplied goods;
  - 13.1.4. performance or supervision or maintenance and/or repair of the supplied goods, for a period of time agreed by the parties, provided that this service shall not relieve the supplier of any warranty obligations under this contract; and
  - 13.1.5. training of the purchaser's personnel, at the supplier's plant and/or on-site, in assembly, start-up, operation, maintenance, and/or repair of the supplied goods.
- 13.2. Prices charged by the supplier for incidental services, if not included in the contract price for the goods, shall be agreed upon in advance by the parties and shall not exceed the prevailing rates charged to other parties by the supplier for similar services.

## **14. Spare Parts**

- 14.1. As specified, the supplier may be required to provide any or all of the following materials, notifications, and information pertaining to spare parts manufactured or distributed by the supplier:
  - 14.1.1. such spare parts as the purchaser may elect to purchase from the supplier, provided that this election shall not relieve the supplier of any warranty obligations under the contract; and
  - 14.1.2. in the event of termination of production of the spare parts:
    - 14.1.2.1. advance notification to the purchaser of the pending termination, in sufficient time to permit the purchaser to procure needed requirements; and
    - 14.1.2.2. following such termination, furnishing at no cost to the purchaser, the blueprints, drawings, and specifications of the spare parts, if requested.

## **15. Warranty**

- 15.1. The supplier warrants that the goods supplied under the contract are new, unused, of the most



recent or current models, and that they incorporate all recent improvements in design and materials unless provided otherwise in the contract. The supplier further warrants that all goods supplied under this contract shall have no defect, arising from design, materials, or workmanship (except when the design and/or material is required by the purchaser's specifications) or from any act or omission of the supplier, that may develop under normal use of the supplied goods in the conditions prevailing in the country of final destination.

- 15.2. This warranty shall remain valid for twelve (12) months after the goods, or any portion thereof as the case may be, have been delivered to and accepted at the final destination indicated in the contract, or for eighteen (18) months after the date of shipment from the port or place of loading in the source country, whichever period concludes earlier, unless specified otherwise in SCC.
- 15.3. The purchaser shall promptly notify the supplier in writing of any claims arising under this warranty.
- 15.4. Upon receipt of such notice, the supplier shall, within the period specified in SCC and with all reasonable speed, repair or replace the defective goods or parts thereof, without costs to the purchaser.
- 15.5. If the supplier, having been notified, fails to remedy the defect(s) within the period specified, the purchaser may proceed to take such remedial action as may be necessary, at the supplier's risk and expense and without prejudice to any other rights which the purchaser may have against the supplier under the contract.

#### **16. Payment**

- 16.1. The method and conditions of payment to be made to the supplier under this contract shall be specified.
- 16.2. The supplier shall furnish the purchaser with an invoice accompanied by a copy of the delivery note and upon fulfilment of other obligations stipulated in the contract.
- 16.3. Payments shall be made promptly by the purchaser, but in no case later than thirty (30) days after submission of an invoice or claim by the supplier.
- 16.4. Payment will be made in Rand unless otherwise stipulated.

#### **17. Prices**

Prices charged by the supplier for goods delivered and services performed under the contract shall not vary from the prices quoted by the supplier in his bid, with the exception of any price adjustments authorized or in the purchaser's request for bid validity extension, as the case may be.

#### **18. Variation Orders**

In cases where the estimated value of the envisaged changes in purchase does not vary more than 15% of the total value of the original contract, the contractor may be instructed to deliver the goods or render the services as such. In cases of measurable quantities, the contractor may be approached to reduce the unit price and such offers, may be accepted provided that there is no escalation in price.

#### **19. Assignment**

The supplier shall not assign, in whole or in part, its obligations to perform under the contract, except with the purchaser's prior written consent.

#### **20. Subcontracts**

The supplier shall notify the purchaser in writing of all subcontracts awarded under this contract, if not already specified in the bid. Such notification, in the original bid or later, shall not relieve the supplier from any liability or obligation under the contract.

#### **21. Delays in the supplier's performance**

- 21.1. Delivery of the goods and performance of services shall be made by the supplier in accordance with the time schedule prescribed by the purchaser in the contract.
- 21.2. If at any time during performance of the contract, the supplier or its subcontractor(s) should encounter conditions impeding timely delivery of the goods and performance of services, the supplier shall promptly notify the purchaser in writing of the fact of the delay, its likely duration and its cause(s). As soon as practicable after receipt of the supplier's notice, the purchaser shall

evaluate the situation and may at his discretion extend the supplier's time for performance, with or without the imposition of penalties, in which case the extension shall be ratified by the parties by amendment of contract.

- 21.3. The right is reserved to procure outside of the contract small quantities or to have minor essential services executed if an emergency arises, the supplier's point of supply is not situated at or near the place where the supplies are required, or the supplier's services are not readily available.
- 21.4. Except as provided under GCC Clause 25, a delay by the supplier in the performance of its delivery obligations shall render the supplier liable to the imposition of penalties, pursuant to GCC Clause 22, unless an extension of time is agreed upon pursuant to GCC Clause 22 without the application of penalties.
- 21.5. Upon any delay beyond the delivery period in the case of a supplies contract, the purchaser shall, without cancelling the contract, be entitled to purchase supplies of a similar quality and up to the same quantity in substitution of the goods not supplied in conformity with the contract and to return any goods delivered later at the supplier's expense and risk, or to cancel the contract and buy such goods as may be required to complete the contract and without prejudice to his other rights, be entitled to claim damages from the supplier.

## 22. Penalties

Subject to GCC Clause 25, if the supplier fails to deliver any or all of the goods or to perform the services within the period(s) specified in the contract, the purchaser shall, without prejudice to its other remedies under the contract, deduct from the contract price, as a penalty, a sum calculated on the delivered price of the delayed goods or unperformed services using the current prime interest rate calculated for each day of the delay until actual delivery or performance. The purchaser may also consider termination of the contract pursuant to GCC Clause 23.

## 23. Termination for default

- 23.1. The purchaser, without prejudice to any other remedy for breach of contract, by written notice of default sent to the supplier, may terminate this contract in whole or in part:
  - 23.1.1. if the supplier fails to deliver any or all of the goods within the period(s) specified in the contract, or within any extension thereof granted by the purchaser pursuant to GCC Clause 21.2;
  - 23.1.2. if the Supplier fails to perform any other obligation(s) under the contract; or
  - 23.1.3. if the supplier, in the judgment of the purchaser, has engaged in corrupt or fraudulent practices in competing for or in executing the contract.
- 23.2. In the event the purchaser terminates the contract in whole or in part, the purchaser may procure, upon such terms and in such manner as it deems appropriate, goods, works or services similar to those undelivered, and the supplier shall be liable to the purchaser for any excess costs for such similar goods, works or services. However, the supplier shall continue performance of the contract to the extent not terminated.
- 23.3. Where the purchaser terminates the contract in whole or in part, the purchaser may decide to impose a restriction penalty on the supplier by prohibiting such supplier from doing business with the public sector for a period not exceeding 10 years.
- 23.4. If a purchaser intends imposing a restriction on a supplier or any person associated with the supplier, the supplier will be allowed a time period of not more than fourteen (14) days to provide reasons why the envisaged restriction should not be imposed. Should the supplier fail to respond within the stipulated fourteen (14) days the purchaser may regard the supplier as having no objection and proceed with the restriction.
- 23.5. Any restriction imposed on any person by the purchaser will, at the discretion of the purchaser, also be applicable to any other enterprise or any partner, manager, director or other person who wholly or partly exercises or exercised or may exercise control over the enterprise of the first mentioned person, and with which enterprise or person the first- mentioned person, is or was in the opinion of the purchase actively associated.
- 23.6. If a restriction is imposed, the purchaser must, within five (5) working days of such imposition, furnish the National Treasury, with the following information:

- 23.6.1. the name and address of the supplier and / or person restricted by the purchaser;
- 23.6.2. the date of commencement of the restriction
- 23.6.3. the period of restriction; and
- 23.6.4. the reasons for the restriction.

These details will be loaded in the National Treasury's central database of suppliers or persons prohibited from doing business with the public sector.

- 23.7. If a court of law convicts a person of an offence as contemplated in sections 12 or 13 of the Prevention and Combating of Corrupt Activities Act, No. 12 of 2004, the court may also rule that such person's name be endorsed on the Register for Tender Defaulters. When a person's name has been endorsed on the Register, the person will be prohibited from doing business with the public sector for a period not less than five years and not more than 10 years. The National Treasury is empowered to determine the period of restriction, and each case will be dealt with on its own merits. According to section 32 of the Act the Register must be open to the public. The Register can be perused on the National Treasury website.

#### **24. Anti-dumping and countervailing duties and rights**

When, after the date of bid, provisional payments are required, or antidumping or countervailing duties are imposed, or the amount of a provisional payment or anti-dumping or countervailing right is increased in respect of any dumped or subsidized import, the State is not liable for any amount so required or imposed, or for the amount of any such increase. When, after the said date, such a provisional payment is no longer required or any such anti-dumping or countervailing right is abolished, or where the amount of such provisional payment or any such right is reduced, any such favourable difference shall on demand be paid forthwith by the contractor to the State or the State may deduct such amounts from moneys (if any) which may otherwise be due to the contractor in regard to supplies or services which he delivered or rendered, or is to deliver or render in terms of the contract or any other contract or any other amount which may be due to him.

#### **25. Force Majeure**

- 25.1. Notwithstanding the provisions of GCC Clauses 22 and 23, the supplier shall not be liable for forfeiture of its performance security, damages, or termination for default if and to the extent that his delay in performance or other failure to perform his obligations under the contract is the result of an event of force majeure.
- 25.2. If a force majeure situation arises, the supplier shall promptly notify the purchaser in writing of such condition and the cause thereof. Unless otherwise directed by the purchaser in writing, the supplier shall continue to perform its obligations under the contract as far as is reasonably practical, and shall seek all reasonable alternative means for performance not prevented by the force majeure event.

#### **26. Termination for Insolvency**

The purchaser may at any time terminate the contract by giving written notice to the supplier if the supplier becomes bankrupt or otherwise insolvent. In this event, termination will be without compensation to the supplier, provided that such termination will not prejudice or affect any right of action or remedy which has accrued or will accrue thereafter to the purchaser.

#### **27. Settlement of Disputes**

- 27.1. If any dispute or difference of any kind whatsoever arises between the purchaser and the supplier in connection with or arising out of the contract, the parties shall make every effort to resolve amicably such dispute or difference by mutual consultation.
- 27.2. If, after thirty (30) days, the parties have failed to resolve their dispute or difference by such mutual consultation, then either the purchaser or the supplier may give notice to the other party of his intention to commence with mediation. No mediation in respect of this matter may be commenced unless such notice is given to the other party.
- 27.3. Should it not be possible to settle a dispute by means of mediation, it may be settled in a South African court of law.

- 27.4. Notwithstanding any reference to mediation and/or court proceedings herein,
- 27.4.1. the parties shall continue to perform their respective obligations under the contract unless they otherwise agree; and
- 27.4.2. the purchaser shall pay the supplier any monies due for goods delivered and / or services rendered according to the prescripts of the contract.

**28. Limitation of liability**

- 28.1. Except in cases of criminal negligence or wilful misconduct, and in the case of infringement pursuant to Clause 6;
- 28.1.1. the supplier shall not be liable to the purchaser, whether in contract, tort, or otherwise, for any indirect or consequential loss or damage, loss of use, loss of production, or loss of profits or interest costs, provided that this exclusion shall not apply to any obligation of the supplier to pay penalties and/or damages to the purchaser; and
- 28.1.2. the aggregate liability of the supplier to the purchaser, whether under the contract, in tort or otherwise, shall not exceed the total contract price, provided that this limitation shall not apply to the cost of repairing or replacing defective equipment

**29. Governing Language**

The contract shall be written in English. All correspondence and other documents pertaining to the contract that is exchanged by the parties shall also be written in English.

**30. Applicable Law**

The contract shall be interpreted in accordance with South African laws, unless otherwise specified.

**31. Notices**

- 31.1. Every written acceptance of a bid shall be posted to the supplier concerned by registered or certified mail and any other notice to him shall be posted by ordinary mail to the address furnished in his bid or to the address notified later by him in writing and such posting shall be deemed to be proper service of such notice
- 31.2. The time mentioned in the contract documents for performing any act after such aforesaid notice has been given, shall be reckoned from the date of posting of such notice.

**32. Taxes and duties**

- 32.1. A foreign supplier shall be entirely responsible for all taxes, stamp duties, license fees, and other such levies imposed outside the purchaser's country.
- 32.2. A local supplier shall be entirely responsible for all taxes, duties, license fees, etc., incurred until delivery of the contracted goods to the purchaser.
- 32.3. No contract shall be concluded with any bidder whose tax matters are not in order. Prior to the award of a bid SARS must have certified that the tax matters of the preferred bidder are in order.
- 32.4. No contract shall be concluded with any bidder whose municipal rates and taxes and municipal services charges are in arrears.

**33. Transfer of contracts**

The contractor shall not abandon, transfer, cede, assign or sublet a contract or part thereof without the written permission of the purchaser.

**34. Amendment of contracts**

No agreement to amend or vary a contract or order or the conditions, stipulations or provisions thereof shall be valid and of any force unless such agreement to amend or vary is entered into in writing and signed by the contracting parties. Any waiver of the requirement that the agreement to amend or vary shall be in writing, shall also be in writing.

**35. Prohibition of restrictive practices.**

- 35.1. In terms of section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, an agreement

between, or concerted practice by, firms, or a decision by an association of firms, is prohibited if it is between parties in a horizontal relationship and if a bidder(s) is / are or a contractor(s) was / were involved in collusive bidding.

- 35.2. If a bidder(s) or contractor(s) based on reasonable grounds or evidence obtained by the purchaser has / have engaged in the restrictive practice referred to above, the purchaser may refer the matter to the Competition Commission for investigation and possible imposition of administrative penalties as contemplated in section 59 of the Competition Act No 89 Of 1998.
- 35.3. If a bidder(s) or contractor(s) has / have been found guilty by the Competition Commission of the restrictive practice referred to above, the purchaser may, in addition and without prejudice to any other remedy provided for, invalidate the bid(s) for such item(s) offered, and / or terminate the contract in whole or part, and / or restrict the bidder(s) or contractor(s) from conducting business with the public sector for a period not exceeding ten (10) years and / or claim damages from the bidder(s) or contractor(s) concerned.